

# HMIS Monthly Meeting

September 8, 2021

WELCOME!

# AGENDA

- ▶ Introductions
- ▶ Recap
- ▶ Agency Data
- ▶ 0252 - Report Card
- ▶ RRH CAPER
- ▶ Referrals
- ▶ Announcements
- ▶ Calendar
- ▶ Q&A

# Recap from August

- ▶ Visibility of Client's Data
- ▶ Referral Notes
- ▶ HMIS Vendors

# Agency Data- Open Discussion

# ART - 0252 Report Card

## Rapid Re-Housing

| GRADE BASED ON COUNT FOR EACH ELEMENT: | HUD UDE ONLY | Additional ONLY | HUD Verification ONLY | OVERALL  |
|--|--------------|-----------------|-----------------------|----------|
|  | <b>A</b>     | <b>A</b>        | <b>A</b>              | <b>A</b> |
|  | 98.87%       | 98.77%          | 98.06%                | 98.68%   |

## Emergency Shelter

| GRADE BASED ON COUNT FOR EACH ELEMENT: | HUD UDE ONLY | Additional ONLY | HUD Verification ONLY | OVERALL  |
|--|--------------|-----------------|-----------------------|----------|
|  | <b>A</b>     | <b>A</b>        | <b>A</b>              | <b>A</b> |
|  | 98.96%       | 99.10%          | 96.93%                | 98.56%   |

## Prevention

| GRADE BASED ON COUNT FOR EACH ELEMENT: | HUD UDE ONLY | Additional ONLY | HUD Verification ONLY | OVERALL  |
|--|--------------|-----------------|-----------------------|----------|
|  | <b>A</b>     | <b>C</b>        | <b>C</b>              | <b>B</b> |
|  | 96.56%       | 87.66%          | 88.03%                | 93.34%   |

## Street Outreach

| GRADE BASED ON COUNT FOR EACH ELEMENT: | HUD UDE ONLY | Additional ONLY | HUD Verification ONLY | OVERALL  |
|--|--------------|-----------------|-----------------------|----------|
|  | <b>B</b>     | <b>F</b>        | <b>C</b>              | <b>C</b> |
|  | 92.21%       | 78.02%          | 84.99%                | 88.14%   |

# RRH CAPER

## 22c - Length of Time between Project Start Date and Housing Move-in Date

|  | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|--|------------|------------------|--------------------------|--------------------|------------------------|
| 7 days or less                                 | 9          | 5                | 4                        | 0                  | 0                      |
| 8 to 14 days                                   | 3          | 3                | 0                        | 0                  | 0                      |
| 15 to 21 days                                  | 9          | 1                | 8                        | 0                  | 0                      |
| 22 to 30 days                                  | 13         | 2                | 11                       | 0                  | 0                      |
| 31 to 60 days                                  | 36         | 9                | 27                       | 0                  | 0                      |
| 61 to 180 days                                 | 71         | 15               | 55                       | 0                  | 1                      |
| 181 to 365 days                                | 30         | 13               | 16                       | 0                  | 1                      |
| 366 to 730 Days (1-2 Yrs)                      | 17         | 1                | 16                       | 0                  | 0                      |
| <b>Total (persons moved into housing)</b>      | <b>190</b> | <b>49</b>        | <b>139</b>               | <b>0</b>           | <b>2</b>               |
| <b>Average length of time to housing</b>       | <b>155</b> | <b>125</b>       | <b>165</b>               | <b>0</b>           | <b>181</b>             |
| <b>Persons who were exited without move-in</b> | <b>205</b> | <b>71</b>        | <b>133</b>               | <b>1</b>           | <b>0</b>               |
| <b>Total</b>                                   | <b>395</b> | <b>120</b>       | <b>272</b>               | <b>1</b>           | <b>2</b>               |

## 23c - Exit Destination - All persons

|  | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|--|------------|------------------|--------------------------|--------------------|------------------------|
| <b>Permanent Destinations</b>                                    |            |                  |                          |                    |                        |
| Moved from one HOPWA funded project to HOPWA PH                  | 0          | 0                | 0                        | 0                  | 0                      |
| Owned by client, no ongoing subsidy                              | 2          | 1                | 1                        | 0                  | 0                      |
| Owned by client, with ongoing subsidy                            | 2          | 0                | 2                        | 0                  | 0                      |
| Rental by client, no ongoing subsidy                             | 315        | 133              | 181                      | 1                  | 0                      |
| Rental by client, with VASH subsidy                              | 12         | 11               | 0                        | 0                  | 1                      |
| Rental by client with GPD TIP subsidy                            | 1          | 1                | 0                        | 0                  | 0                      |
| Rental by client, other ongoing subsidy                          | 2          | 0                | 2                        | 0                  | 0                      |
| Permanent Housing (other than RRH) for formerly homeless persons | 0          | 0                | 0                        | 0                  | 0                      |
| Staying or living with family, permanent tenure                  | 9          | 3                | 6                        | 0                  | 0                      |
| Staying or living with friends, permanent tenure                 | 3          | 3                | 0                        | 0                  | 0                      |
| Rental by client, with RRH or equivalent subsidy                 | 20         | 6                | 14                       | 0                  | 0                      |
| Rental by client, with HCV voucher (tenant or project based)     | 34         | 3                | 31                       | 0                  | 0                      |
| Rental by client in a public housing unit                        | 0          | 0                | 0                        | 0                  | 0                      |
| <b>Subtotal</b>  | <b>400</b> | <b>161</b>       | <b>237</b>               | <b>1</b>           | <b>1</b>               |



# Referrals

# Outstanding Referrals ES + SO

| Referrals from NC-507 Wake County Coordinated Access Site | Referral Outcome |                       |          |          |                     |                                 |
|---|------------------|-----------------------|----------|----------|---------------------|---------------------------------|
| Referral Type by Quarter and Week                         | Accepted         | Accepted on Wait List | Canceled | Declined | No Outcome Recorded | All Clients Receiving Referrals |

|  |            |           |             |            |            |             |
|--|------------|-----------|-------------|------------|------------|-------------|
| <b>Referrals to ES &amp; SO (Totals)</b> | <b>561</b> | <b>96</b> | <b>1196</b> | <b>256</b> | <b>874</b> | <b>2156</b> |
| 2021                                     | 561        | 96        | 1196        | 256        | 874        | 2156        |
| Quarter 1                                | 215        | 1         | 580         | 54         | 156        | 768         |
| Jan                                      | 75         |           | 237         | 14         | 62         | 307         |
| Feb                                      | 70         |           | 205         | 12         | 39         | 271         |
| Mar                                      | 85         | 1         | 169         | 28         | 60         | 274         |
| Quarter 2                                | 208        | 8         | 478         | 174        | 317        | 865         |
| Apr                                      | 77         | 3         | 196         | 42         | 62         | 297         |
| May                                      | 66         |           | 130         | 80         | 82         | 295         |
| Jun                                      | 84         | 5         | 179         | 54         | 193        | 381         |
| Quarter 3                                | 209        | 88        | 256         | 34         | 449        | 837         |
| Jul                                      | 95         | 52        | 136         | 19         | 155        | 361         |
| Aug                                      | 125        | 37        | 135         | 14         | 233        | 463         |
| Sep                                      | 13         |           |             | 1          | 68         | 81          |

| Clients entered between 1/1/21 and 9/6/21 by Relationship to HoH and Family/Single status | Family     | Single     | All Clients |
|---|------------|------------|-------------|
| Self (head of household)  | 128        | 725        | 849         |
| Head of household's spouse or partner   | 9          | 1          | 10          |
| Head of household's child   | 255        | 4          | 259         |
| Head of household's other relation member (other relation to head of household)           | 7          | 0          | 7           |
| Not Recorded  | 6          | 0          | 6           |
| <b>Total</b>  | <b>405</b> | <b>730</b> | <b>1131</b> |

# Announcements

# HMIS Forms

- ▶ We have recently changed our forms for license request, merges, and provider page requests
- ▶ New form links (In chat as well)
  - ▶ License request:  
<https://app.smartsheet.com/b/form/183277e722ed48d19cce1622d07a3e58>
  - ▶ Client Merge request:  
<https://app.smartsheet.com/b/form/d56a209a670044fa95fef190d9c87062>
  - ▶ Provider Page request:  
<https://app.smartsheet.com/b/form/24b905a0bcfe42b0b94e98a70651d5fb>
- ▶ We will now be notified of every of submission
- ▶ ROI quiz, required for licensing, has been updated as well and training guide reflects new link

# Licensing

- ▶ We currently have 200 licenses for our CoC
  - ▶ 188 in use
- ▶ We will continue to send out license deletion and deletion warning emails this month
- ▶ Those who have not used their license in 60 days or more are at risk of license deletion

# HMIS Calendar

| Category                                    | Purpose  | Project Types        | Dates Covered   | Deadline                | Status  |
|---|--|----------------------|---|-------------------------|---|
| <b>Report:</b> Longitudinal System Analysis | Provide system-wide, annual data to HUD & Congress; focuses on households move through the system; has more client-level data & demographics                 | ES, TH, RRH, PSH     | 10.1.2018 - 9.30.2019<br><br>AND<br>10.1.2019 - 9.30.2020 | January 15, 2021        | Submitted   |
| <b>Report:</b> Point-In-Time Count          | Provide a count of sheltered & unsheltered homeless population   | ES, TH, SO, RRH, PSH | January 27, 2021  | August 14, 2021         | In Progress   |
| <b>Report:</b> System Performance Measures  | Provide system-wide data to HUD; focuses on all persons served not just HH; looks at yearly trends with counts, averages, and medians in 7 performance areas | ES, TH, RRH, PSH, SO | 10.1.2019 - 9.30.2020                                     | March 1, 2021           | Submitted   |
| <b>Report:</b> ESG-CV                       | Provide data on CARES ACT related activities   | ES, SO, HP, RRH      | 9.1.2020 - 12.31.2020                                     | Quarterly               | Submitted for city, county, state.                  |
| <b>Meeting:</b> HMIS Monthly Meeting        | Monthly gathering to discuss relevant HMIS topics  | N/A                  | N/A   | Oct 13, 2021<br>10:00am | Recording and slides available on the RWPEH website |
| <b>MCAH HMIS Summit</b>                     | Theme: Achieving Success in a Changing World.<br><br>New changes in HMIS and how to navigate HMIS.   | N/A                  | July 27-29, 2021  | -                       | Held & recordings released                          |



# HMIS Monthly Meeting Topics



- ▶ Reminders for the Monthly Meeting are sent out a week before, asking for topics or suggestions for what you all would like to see or discuss.
- ▶ Next month we will begin a new section of our meeting called “shoutouts” we will shoutout agencies or HMIS users for their great work!



# Thank You for attending!

- ▶ Chloe Pearson, HMIS System Admin
  - ▶ [cpearson@partnershipwake.org](mailto:cpearson@partnershipwake.org)
- ▶ Eric Doll, HMIS System Admin
  - ▶ [edoll@partnershipwake.org](mailto:edoll@partnershipwake.org)
  - ▶ [hmis@partnershipwake.org](mailto:hmis@partnershipwake.org)